



U Rev. J. J. M. Nichols Roy

Ka
Jingim Bad Jingtrei
Jong u



Hughlet Warjri

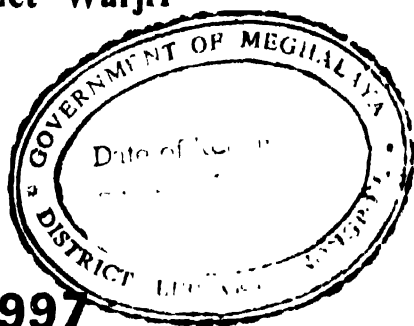


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Shikyntien Halor Kane Ka Kot

Kane ka kot *U Rev. J. J. M. Nichols Roy*, ba la thoh da u Mr. Hughlet Warjri (bam kwai ha iing u B'ei), iba la khlad noh ha ka 5 tarik u October, 1996, ka la long ka matti kaba khatduh eh ha ka thup thoh kot thoh sla jong u. Ngi kum ki khun bad kiba ha iing ha sem jong u ngi shim ia kane ka matti lyngksiar kum u mot pynsah kynmaw tymfang.

Kumta, ainguh eh ruh ia u Blei Trai Kynrad ba u la iarap isynei ia ngi ban pyn-dep ia ka jingthmu jong u nongthoh, ban ioh pynmih pyrtthei pat ia kane ka kitab. Wat hapdeng bun ki jingduna bad jingeh bakhraw ba u Nongthoh u la iakynduh, hynrei khatduh iawai u la jop thiaw ha kaba pyndep ia ka *manuscript*. Kum ka iing ka sem baroh kawei, ngi kynmaw ieit bad burom ia i, namar kane ka jingai ba khatduh ia la ka Ri bad ka jaitbynriew. Wat la ka long ka jing-trei kaba rit, kyrmen skhem ba kan long ka jingmyntoi ia kiba bun

Kum ka iing, ngi pynpaw ruh ka jingsngew-nguh ia u bah Trueman Rngaid uba la pule ia ka *manuscript* bad pynbit pynbiang ia ka shuwa ba kan leit sha Press. Ngi pynpaw

(ii)

ruh ka jingsngewnguh ia ka Khasi Book Stall
bad ia ka Scorpio Pringting Press kiba la iarap
lem ha bun ki bynta kat haduh ba kane ka kitab
kan da mih pyrtnei mynta.

Khublei shibun.

Malki, Shillong :	Ashera D. Hooroo,
23rd. Sept. 1997.	na ka bynta ka iing ka sem u Nongthoh.

TO Iai Pasiaw Ha Ngi

Ym lah ban klet noh jar ia u bah Hughlet Warjri (bam kwai ha iing u Blei). Ha ka 5 tarik u Octoter, 1996 u la leit noh jynduh napdeng jong ngi baroh. Ngim iohi shuh ia u. Ngim lah iakynduh shuh bad u. U ksai ksai rupa ka jingim jong une u Nongthoh kot Khasi u la dkut noh la shisnem mynta. Hynrei, la kumta ruh, ka rngiew jong u ka iai sah hapdeng jong ngi u khun Khasi Khara bad ka iai pasiauw shai kyndjang ha ngi ki long-mynta, kumjuh de ha ki longdien ban sa wan.

Da u khulom ksai banep u la thoh ia *Ka Duk Ka Pang Bad ka Bicit* ka kitab ba khatduh ba u Nongthoh u la pynmih pyrthei mynba u dang don ha snieh pyrthei. Pynban kam shym la long kaba khatduh eh. Pleng dang don du sa kawei ka par jingtip ba la sah khyrdong ha ka almari ne syduk ia kaba um shym la ioh por shuh ban pynkylla kitab ia ka. Donbok ba ka jingieit jong ki khun ki pyrsa, i Lok bad kiba ha iing ha sem ka pynleh eiei ban sei madan ia kane ka kitab ba mynta. Ka mynsiem u Nongthoh, khlem artatien, ka iai pasiauw ha ki. Kumta ka jaitbyn-rjew, sa shiwat mynta, ka ioh pdiang ei da ka jingkmen bakhrav ia kane ka kitab *U Rev. J. J. M. Nichols Roy*; uta u 'Kpa jong ka Distrik Konsil, Lyngba ki sla jong kane ka kitab

(ii)

u Nongthoh u la suh khlieh sha ki lai tylli
ki jylli baiar jong ka jingim bad jingtrei jong u
Rev. J. J. M. Nichols Roy. Kyrmen ba kane
ka kitab ruh kan ai jingmyntoi, kan kren
bad pasiaw ei ei ia ngi ki khun u Hynniewtrep.

Nga pynpaw ia ka jingsngewnguh ba kyr-
pang ia ki khun ki pyrsa bad ia i kong
Costliness Hooroo, kiba la shim ia la ka
jingkitkhlieh ban pynmih pyrthei bad sei ma-
dan ia kane ka kitab kaba khatduh eb jong
une u Nongthoh ba ia khlad noh na sla
pyrthei. Nga ngeit skhem ba lyngba ka thoh
ka tar bym ju iap, ka mynsiem bad ka
rngiew jong u bah Hughlet Warjri kin pasiaw
bad pyrsad mynsiem ia ngi ki nongpule.

Dated Shillong ;
22nd. Sept. 1997,

S. S. Majaw,
Lecturer,
Synod College, Shillong,

U Rev. J.J.M. Nichols Roy

Ka jingim bad ki jingtrei jong u

U nongsaindur jong ka Balang bad u nongsaindur jong ka sain pyrtnei ha Ri Khasi-Jaintia !

Ngi phiah ia ka jingim u Rev. J. J. M. Nichols - Roy (uba ngin khot noh da u Bah Joy kumba la ju khot ieid ia u) ha ki lai bynta:-

I. Ka jingkha, jingshong skul bad jingpule.

II. U Bah Joy ha ka niam.

III. U Bah Joy ha ka sain pyrtnei

I. Ka jingkha, jingshong skul bad jingpule.

La kha ia u Bah Joy ha Shella ha ka dong Mawsiarwait ha ka 12 tarik u bnai Jyl-liew, 1884. U wan na ka iing ba donburom jong ka Rimai Syiemlieh bad u Khagendra Mohon Roy.

Ka iing na kaba u wan ka long ruh ka iing jong ki nongsynsbar khadar jong ka Shella Confederacy bad kumjuh ruh na ka hima Nongkhlaw. U dei u pyrsa ksiew jong U Syiem Tirot Sing ba khraw.

Ka Rimai bad u Khagendra ki don baroh hynriew ngut ki khun, iwei i kynthei bad san ngut ki shynrang. U khun ba nyngkong u dei u Raj Mohan. Sngewmat une u la pyndep ia ka eksamin Entrance bad dei ma u uba kit ba bah ia ka khia ka shon ha ing ha sem.

U Bah joy u dei uba saw napdeng shi-para bad u para jong u u dei u Rajendra Roy Thomas. Une u la long u khlur jong ka Ri ha ka liang ka pule puthi bad ka thoh ka tar. La ju tip ia u hadien kum u Professor R.R. Thomas. U la pas ia ka eksamin Entrance ha ka snem 1908 ha ka *First - Division* ha ka kyrdan kaba ha khmat eh. Ha ka snem 1912 u la ialeh ia ka BA jong ka Calcutta University bad u la ieng nyngkong eh na kiha pas. U la ioh ruh ia ka nam P.R.S. (Premchand Roy Chand Scholarship) kaba tang ma u uba ioh na Shatei Lam Mihngi.

La iathuh khana ba shibnai shwa ban kha ia u Bah Joy ka kmie jong u ka la phohsniew ba ka la iohi ia uwei u khynnah uba deng u kpieng syntiew bad ba u da ieng hapdeng ka jingiaseng bah ha kaba Jisu Krist u la buh kti halor jong u. Ka iohi ruh ia ki shang ba dap da ki kot ki sla kiba bun. Kane ka jingphohsniew ka la shon jing-mut shibun ha ka ba ha kawei ka sngi kan kha ia u khun uban long u nongialam ha ka niam bad ka sain pyrtnei ruh.

Kane ka jingphohsniew ka la urlong shi-sha kumba ngin sa iohi hadien,

Kumba la kdew sha khmat, la kha ia u Bah Joy ha Shella. Te khyudiat khynsoit ngin phai sha kane ka shnong ba pawnam.

Ka shnong Shella ka don harud ka wah Umniam Mawphlang kaba leit tuid na ki lum Khasi sha ki them ka Ri War. Kane ka wah ka tuid lyngba ka shnong Shella bad ka noh sha ri thor Sylhet.

Ka shnong Shella ka long kaba riewspah bha ba kito ki por. Ki nongshong shnong la jan baroh ki dei ki nongrep Sohniatra. Ka long ruh ka jaka iew ha kaba ka die ka thied bad ki khar Pakistan (mynta Bangladesh) ka iaaid bha. Na ka jingmih bha ka rep ka riang bad ka jingiaid bha ka iew ka hat, ki Nong-Shella ki riewspah bha.

Nalor ka rep ka riang ki nong-Shella ki la pyndonkam ruh ia ka Wah kum kawei pat ka lad kamai kajih da kaba tong dohkha.

Ka shnong Shella ka long ruh kum ka nongbah jong ka Synshar khadar. Ka hap ha-poh ka Shella Confederacy ba la synshar da ki Wahadadar Ka Shella Confederacy ka kynthup ia kine ki shnong - Nongtra, Nongwar, Mustoh, Rumnong Tynger, Shella bad kiwei kiwei pat.

Ha ka liang ka pule puthi ruh, ka Shella ka long kaba la iaaid shakhmat. Ka la don la ka jong ka "High School kaba nyngkong eh ha Ri Khasi ba la kyrshan bad pyniaid tylli

da ka tyngka ki nongshong shnong Shella. Ia ka skul la sdang naduh ka snem 1892 bad ka la neh haduh ka snem 1897. Ka la duh noh ynda la pynjot bad pynjutor u Jumai Bah ia ka Hima Shella" 1

Lah ruh ban kdew hangne ba ia ka "*Kashee New Testament* banyngkong eh la thoh ha ki dak Bangla ha ka ktien Shella".2

Shuh shuh katba ka paw na ka shithi jong u Rev. William Lewis kaba 29. 8. 1853. Ka skul ha Shella ka la lah don lypa ha shwa ka snem 1853. U Rev. William Lewis u thoh kumne:-

We have also two Schools which are very promising in the valleys to the west. One in the large village of Shella. The average number of Scholars is about 50.3

Hynrei kawei na ki jingjia kiba u Bah Joy bad ka Hima Shella hi kam lah ban klet ka dei ka jingkhiih jumai ba ka 12 tarik u Jylliew, 1897. Ha une u jumai bah, ka Shella ka la jot thiaw. La khylllem ki lum ki wah, la kyllon ki mawlong mawteh, la khylllem ki dieng ki siej

1. Ka "Tien Syllok i Mr. Kynpham Sing ha ka kot "Ki Khana tang Na Ri War" da u Rev. T. Rodborne
2. Ka History ka Thoh ka Tar da Dr. R. S. Lyngdoh bynta l p. 17.
3. Report on the Khasi and Jaintia Hills da u A.J M. Mills.

bad ki iing ki sem. Don kiba ngeit ba kane ka jing-jia ka long ka jing-leh U Blei namar ba ki Nong - Shella ha kato ka por ki long kiba leh meng bad sarong.

Shaphang une u jumai u Bah Joy u ia-thuh kumne:-

“Ha ka por 5 baje janmiet jong ka 12 tarik u Jylliew, 1897 u jumai uba shyrkhei ula pynjot ia kiba bun ki shnong ha Ri Khasi bad Jaintia bad katto katne de ki shnong ha Assam. Ka shnong kaba la kha ia nga ka Shella ruh ka la julor lang. Ha kata ka janmiet la tep im bapoh khyndew kumba 170 ngut ki briew. Ka iing maw jong ngi ruh ka la pra ryngkat bad ka shnong hi baroh kawei ha kaba don saw hajar ngut ki briew.

Baroh hynriew ngut na ngi, imei, san ngut ma ngi ki shynrang shipara bad iwei i para kynthai jong ngi, ngi la phet sha shiliang ka wah shella ha i lieng kynda barit jong ngi. Don tang ka synduk pisa bad katto katne ki jain ba ngi lah ban rah. sha shiliang ka wah ngi la ioh jaka rieh ha ka iing trep ba la thaw da ki dieng ki siej bad u phlang. Shi taiew u la don u slap u ba jur bad ngim shym iohi ia ka sngi. Ka jingkyr-huh bad ka jingat jong ka wah, u pyrthat bad ka lei - lich lem bad ka bneng kaba dum ka la pynpyrkhat ia ki briew ba ka pyrthei ka la jan wai. Ha kata ka taiew

ngim shym ioh ja ban bam bad ngi ia
bam tang khyndiat u phau". 4

Ka shnong Shella ka long kaba shit. Haden u jumai, ka pang ka shitom ka lynsher ia ka shnong baroh kawei. La wan kijing-pang ba laiphew jait kaba la pynkyllon iap ia ki ba bun bah kiba lait im na u Jumai haduh ba ym don jaka shuh ban tep ia ki. La ong ruh ba wat ki ksew ruh ki la ngiah ban sbrut ia ki.

Ban poi biang sha u Bah Joy. Ka iing na kaba u Bah Joy u wan kam da long kaba riewspah. Ka shu pdeng briew-duk than ruh em, riewspah than ruh em. U kpa jong u u long u nongkhawa lieng ha ka wah Shella. La ju iathuh khana ba ha ka jingtrei jong u ha kane ka kam, u sbah lehbein ha ki khyannah. Ki leit eit ha ka lieng jong u bad ki ju niat ia ka lieng jong u sha pdeng wah.

Wat hapideng kane ka jingshah leh ibein, hyarei um ju pynpaw ia kano kano ka mynslem bitar bad u iai shah. Kumta la ju sin ia u u khah namar ba u long u briew uba jar jar bad uba iai shah kum u khah harud wah.

Na ka iing u Bah Joy dei tang u hynmen rangbah jong u, u Raj Mohon uba long

4. Ka jingiashem jong nga bad u Khrist (1992) p. 1.

Khristan. Une u shait leit tista sha ki jingiaseng bad u ju ialam la u Bah Joy sha kine ki jingiaseng. Dei lyngba kine ki jingiaseng ba u Bah Joy u ju iohsngew ia ki jingkren kiba sngewtynnat shaphang u Krist. Nalor kine ki jingiaseng u ju leit sngap rub ia ka jingiatainia ha ka Dorbar jong ka Shella Confederacy. U la ju kwah ba u ruh un long ha kawei ka sngi u nongkren bad u nongiasaid nia uba stad.

Hadien u jumai ka iing u Bah Joy ka la hapha ka jingjynjar kumba long lem kiwei kiwei ki iing. Ka iing ka la pra bad ki jingdon jingem baroh ki la ngam lut. Kumta na Mawsiarwait ki mih ban leit shong noh sha Jasir.

Ka dei kaba eh bha ia ka ing. La dei ban sdang thymmai ia ka jingim. Dei ha kaba kum kane ka por ba u hynmen rangbah jong u ieng rangbah shisha ban tei pat la ka iing. Dei ma u uba len ia lade tang ban pynim biang ia ka trei ka ktah bad ka rep ka riang. U don khamtam ia ka jingangnud ka bakhraw ban pynshongskul ia u para jong u bad dei lyngba ka jingtrei shitom jong u, ba u Bah Joy u ioh pat ia ka jingshong skol.

U Bah Joy u la ioh ia ka jingpule ba nyngkong jong u ha Shella hi. Hadien ka jingpynjot ia ka skol da u Jumai, la phah pule noh ia u ha Sobra. Na Sobra u la leit pule pat sha Shillong ha ka Shillong Government High-School na kaba u la pas ia ka eksamin Entrance

ha ka snem 1899. Hadien ka eksamin Entrance, u la leit phai sha la shnong. Shen hadien kata la phah leit pule ia u sha Calcutta namar ba ym pat don kolej ha Assam ha kata ka por.

Ha kata ka por ka long kaba shitom shibun eh ban leit Calcutta namar ym pat don surok kali ne lynti rel na shilot sha Calcutta. U Bah Joy u hap shong da ka lieng khongngoid na Shella shaduh Chatok, ka shnong kaba don harud ka wah Shilot. Na Chatok u sa leit pat da ka jhad shaduh Calcutta. Ha kine ki jingleit baroh dei u hynmen rangbah jong u uba kit khia ban leit on bad synran ia u.

U Bah Joy u leit pule ha Scottish Church College bad u sah pat ha ka Duff Christian Hostel. Ha kata ka por la jan baroh ki samla pule Kristan na ki thzin shatei lam Mihngi ki ju leit pule ha katei ka kolej.

U Bah Joy u la pass ia ka B.A. ha ka 11 tarik u Lber, 1904. Hadien kane u bteng pat ia ka M. A. ha ka philosophy. Dei ha kane ka por ba u ioh ia ka jingkhoh ban ialap ia ka Kospel. La buh hakhmat jong u artylli ki jingjeid - Ka M. A. lane ka jingialap ia ka Kospel. U Bah Joy u la jied ia kaba ar bad u wan phai noh artad sha la shnong kaba la pynsgewsih shibun eh ia ki bahaiing ha sem namar ba u la ieh noh ia ka jingpule.

II. U Bah Joy ha ka Niam.

Kumba la kdew sha khmat dei tang u hynmen rangbah jong u uba long u Kristan na ka iing. Wat la katta u hynmen jong u u ju ialam jingiaseng ia u man ka por. Lyng-ba kine ki jingiaseng u Bah Joy u ioh jing-tip bad jinghikai shaphang ka niam Kristan bad shaphang u Jisu Krist.

Dei ka jingkhiih jumai bad ka jingpyn-julor jong u kaba la pynkyndit bad pynkhiih ia u Bah Joy ban wad Blei "Uei u Blei ba shi-sha bad kumno ngan shem ia u?" ki long ki jingkylli kiba iai bat bad pynlynga ia ki jing-mut jingpyrkhat jong u.

Ka dei ha ka snem 1898 ba u Bah Joy u ioh ia kane ka jubab. Shaphang kane u thoh kumne:-

"Ma nga hi nga long u Khasi ha ka niam Khasi. Ha ka por u jumai bakhraw ba la long ha ka 12 tarik u June, 1897, la pyn-kyndit ia nga ban wad Blei. Nga la pule Matrik ne Entrance ba khot ha kato ka por. Nga la ong uei u Blei uba shisha? U jong ki Hindu ne u jong ki Musulman ne u jong ki Kristan? Bun kiei kiei ki la jia hapteng kine ki sngi ba jynjar; bad nga la wad ia u Blei ba shisha. La duh noh ka High School ha Shella ba la thaw hi ki shnong. Nga la wan ha Shillong. Ha kawei ka miet ha u

November 1898 nga la khmied mynmiet sha-
bneng. Nga la peit ia u Bnai bad ki khlur.
Nga la ong—Uei uba la pynlong ia kine kiei
kiei baroh? Kumno ngan shem ia u? Nga
la pule kot haduh palat shiteng synnia. Nga
la shu sliang ha la ka mynsiem bad nga la
duwai kumno ngan tip ia u Blei ba shisha.
Ha kata ka miet ka jingshai ka la wan bad nga
la sngew ia ki ktien ba kren ha ka dohnud ne ba
kren na shabar, ngam lah ban sngewthuh. Kine
ki long kita ki ktien—'U Blei uba shisha u long
uta uba ieid ia phi, bad uta uba ieid
ia phi u long uta uba shah shitom namar
jong phi.' Hangta la pynlaw ha nga ba U
Jisu mynta u la don ha pyrthei bad la khein
snem ha pyrthei 1898 snem naduh ba kha ia
u bad une u la shah shitom, u la shah sah nar-
phna halor ka diengphna. Ka la wan ka jing-
ktah ia ka dohnud bad nga sngew ka la um
bad nga la sngewieid ia Jisu bad nga la ong-
'Une u long U Blei jong ngi'.

Hadien ba u la pas ia ka Entrance, u
Bah Joy u her bak sha la shnong bad u iathuh
ha iing ia ka jingshem mynsiem jong u. U
hynmen rangbah jong u, u Raj Mohon u la
sngewbha bad sngewtynnad shibun ia kane ka
jingphla jong u Bah Joy. Mar mar u ilam ia
u sha u Mishoneri jong ka Balang Presbyte-
rian, u Sahep F.A. William uba shong ba sah
ha Laitkynsew. Hadien ka jingkylli shem myn-
siem ia u Bah Joy, u Sahep William u bthah
ia u Raj Mohon ban pynrung ia u Bah Joy
ha ka Balang Shella.

Hadien kata u Raj Mohon bad u Bah Joy ki wan noh sha shnong. Ki leit iakynduh ia u Bah Kbyrban, u rangbah Balang hariewblei jong ka Balang Presbyterian ha Shella bad bangta la pynbeit noh hi ban pdiang Balang ia u Bah Joy ha ka sngi Balang ka ban wan.

Kumba ju long ka rukom, ka Balang Presbyterian kam ju pdiang Balang kyckieh iano iano ruh. Ka da ap ia ka por bad ka da peit thuh ia ka rukom iaid rukom ieng jong uno uno u briew. Hynrei ia u Bah Joy la rai ban pdiang Balang noh mar mar khlem da pynslem shuh. Kumta ha ka miet Balang jong u bnai April jong ka snem 1898 la pdiang bad pynrung Balang ia u Bah Joy ha Shella.

La iathuh ba ha kata ka miet ka Ingmane ha Shella ka khapngiah da ki briew kiba kwah ban iohi ia ka jingrung Balang u Bah Joy. Ki paidbah ki sngap jar katba u Tymmen Basan u dang kylli jingkylli ia u.

U Bah Joy u la don 14 snem 9 bnai ha kata ka por.

Kane ka dei jing-iakynduh banyngkong jong u Bah Joy bad ka Niam. Hynrei dei ha Calcutta ba u la ia-kynduh ia ka Balang Kristan kaba kham iar.

Hadien ba u la pas ia ka Entrance, la phah ia u ban leit pule sha Calcutta. Ha Calcuta u ju smat bha ban leit sha ki jingiaseng bad

ha kine ki jingiaseng u iohsngew ia ki jingkren jong ki mishoneri bad u ju iakynduh rub bad ki. Ha kawei na kine ki jingiaseng la wan kren u Dr. Charlton jong ka Christian Missionary Society ka London u long uwei na ki nongkren uba stad eh ban kren hapteng ki samla shong skul. Ha kawei na kine ki jingiaseng la wan ki samla pule na India. Burma bad Ceylon. Ha kata ka jingiaseng u Dr. Charlton u la ban jur shaphang ka jingthmu jong ka jinglong kristan bad u ong ba uno-uno uba kwah ban long u nongtrei Kristan u dei ban aiti lut khoit bad pynkyntang ialade ha u Trai Jisu. Kane ka la ktah jur ia ka mynsiem u Bah Joy. Don hynniew ngut ki samla pule kiba la wan aiti ia lade bad napdeng ki hynniew ngut, uwei u dei u Bah Joy.

Kine ki hynniew ngut ki la pynlong ia kawei ka kynhun ialap kaba ki khot ka "Indian Christian Worker". U Bah Joy u long u Secretary uba nyngkong eh jong ka. Kane ka kynhun ka shait leit ialap ha kylleng ki madan bad ki jaka paidbah jong ka nongbah Calcutta,

Hynrei ka jaka kaba u ju leit jingiaseng bha ka dei ha kawei ka iing jong u para-bangeit, u R. N. Mandul man ka sngi U Blei. Une u Mandul u ju die ia ki tiar put tiar tem.

Ha kaba nyngkong bi u shem shitom ban lap ia kane ka iing. Hynrei da ka jingwad

shitom u sa lap ia kane ka iing ha kawei ka sngi u Blei. Ka iing ka long armala u Bah Joy u kiew shata bad u iohi ba don khyndiat ngut ki para-bangeit kiba ia shong kyllain myngngor bad ia duwai. Kikhot ia u shapoh bad u Bah Joy u rung.

U Bah Joy u riam Phareng. U phong sut bad phong juti katba ma ki pat ha la ka jong ka riam nong India. Kat kum ka dastur jong ki ki law noh ruh ia ki juti shwa ban rung hapoh kamra.

Ynda u Bah Joy u la rung ki ai shuki ia u ban shong. Ynda u Bah Joy ula shong, u wan uwei u parabangeit uba jrong rynieng uba shong marjan u Bah Joy. U shim ia ki juti u Bah Joy ban pynloit noh ia ki. U Bah Joy u la sngew lehrain shibun eh. U khang ia uta u para-bangeit banloit ia kl juti jong u bad uloit hi noh. U hiar na ka shuki bad u shong kyllain myngngor lang lem bad ki.

Utei u para-bangeit uba mut ban pynloit juti ia u Bah Joy u dei u Brother John A. D. Khan. U la long hadien u paralok u Bah Joy bad u nongbtin lynti jong u ha ki sngi kiba hadien.

U Bah Joy u leit jingiaseng tista ha kane ka iing. Lyngba kine ki jingiaseng, u kylla ithuh ia kiba bun na kine ki parabangeit. Hapdeng kine kiei kiei baroh, la don uwei

u para-bangeit u Brother Nag uba la ioh pang T. B. Hadien ka jingshitom kaba jur, u Brother Nag u la kblad noh ha ki kti u Bah Joy.

Katba u dang pule ha Calcutta u Bah Joy u la iohi ia kawei pat ka jingithuh paw. U dang don hapoh kamra ha kata ka por, U iohi ia ka jingtyngshain jong u Krist, ka jingkhuid bad jingphyrnai jong u.

Kane ka la pynkylla khongpong lut ia ka jingim jong u. U la iehnoh ia u sikret naduh kata ka por. Ynda u wan phai sha la shnong u leit siew noh ia ka dor jong u syiar uba u la tuh mynba u dang khynnah bad u leit iasuk noh bad kito kiba bishni ia u.

Ha ka snem 1901 u la ialeh ia ka Ist. Arts Examination bad hadien kata u sa wan phai noh sha la shnong. Ha kane ka snem mynba u don ha Shillong la khot ia u ban kren ha kawei ka jingiaseng jong ka "Christian Endeavour Society". Ka khudor u Bah Joy ha kane ka long "Ka jinglait na ka pop". Ha kane ka jingiaseng uwei u briew u la wan iakynduh ia u bad u iathuh shaphang uwei u nonghikai skul Mission ha Sohra uba ialap hi thik kum ma u.

U Bah Joy u la angnud shibun eh ban iakynduh ia une u nonghikai. Kumta la ialam ia u Bah Joy sha uta u nonghikai. Une u nonghikai u dei uta u Bah Welley Mohon Roy ba la ju tip paidbah da u Bah Wol.

Shaphang u Bah Wol, u Rev. O. L. Snaitang u thoh kumne :-

"I Wol i long uba khuid ka jinglong. Bad kum uba la nang la stad im ju leit shane sbatai khlem da riam bha riam miat. I phong da ki jain kiba khuid, deng tai la ka tupia sahep ruh de. I don ka met ka phad kaba biang ryngkat bad ka khmut kaba nep. I leit kyl-leng kylleng ban ialap khlem salia hangno yn sah miet bad da ei yn pyndap bam ialade. La iathuh ba shisien ha ki tnain Rangblang i la sahmiat khlem tusok bad khle:n rajai. I la shu klum ialade da u shylliah bad kata ruh ha ki bnai tiang. Hangno hangno ba i leit jingiaseng im ju thaid ban ialap ia ka khubor ka jingpynim im ju kren jrong kum i Bah Joy. Im ju buhnud iaco iano ruh bad i kloi ban pan map". 5

U Bah Joy u la kmen shibun eh ban ia-kynduh ia u Bah Wol. Baroh arngut ki shem ia ka juh ka jingpyrkhat bad ka jingshem mynsiem. Naduh kata ka por hi kim ju ia-khlad lok shuh.

Hø kajuh ka snem hi (1901) u Bah Joy

5 U Rev. J. J. M. Nichols—Roy bad ka jingiatylli Khristan da u Rev. O. L. Snaitang (1983)

u la dei ban leit noh sha Calcutta, hynrei
 u la ioh ka jingpang kaba jur bad u la shu
 thiah khop. Ha kata ka por u don ha Sohra.
 U la phah khot ia u Tymmen Basan ban
 duwai. Hynrei ym don dak ingiarap ei ei.
 Hapdeng kane ka jingshitom u la wan poi u
 Bah Wol ha Sohra. U Bah Wol u la leit du-
 wai ia u Bah Joy haduh ba u Bah Joy un da
 koit syndon. Kane ka la nang pynkhlain shuh
 shuh ia ka jingngeit u Bah Joy ba dei tang
 ha ka snam u Krist kaba lah ban leh kam
 phylla.

Ha kane ka snem u Bah Joy u la ioh
 lad ban kren ha ka jingiaseng ha ka Balang
 Nongsawlia. U la kren shaphang ka jingiashem
 u Sakhaio bad u Jisu Krist Ka jingkren
 kala shon jur ia ki nongsngap.

Ka jinghikai u Bah Wol bad u Bah Joy
 x1 la khring katto katne ki briew kum u Bah
 E. Dhorum, uwei na ki nonghikai skul Mishon
 bad u Bah John Roy Khain u nongtrei ophis
 ha Government Secretariat. Ha shwa ba u
 Bah Joy un leit noh sha Calcutta kine ki la
 sngewdei ban pynshaj noh ia ka lymti kaba
 tikna ba ki dei ban iaide ba ka kam ka jing-
 pynim.

Kumta ban pyndep ia kane ka kam
 la pynlong ia kawei ka jingiaseng paidbah ha
 Myllem ha ka snem 1902. Dei ha kane ka
 jingiaseng ia ka kynhun Balang kaba thymmai
 ba la tip kum "*Ka Balang U Blei*".

Namar ba u Bah Joy u long u nongia-
ialam ba kham paw khmat la ju khot ruh
ia ka "Ka Balang U Bah Joy".

Ynda ka Balang Presbyterian ka tip ba u
Bah Joy u la iasnoh kti lang bad kane ka kyn-
hun Balang thymmai, ka Balang ka wengnoh
ia u na ka Balang. La thoh kumne:-

"Joy Mohon who was connected with the
new movement has served with a notice of
termination of his membership in the Pres-
byterian Church". 6

Da kane u Bah Joy u la dkhat noh ia ka
jingiadei jong u bad ka Presbyterian, hynrei
ka la pynkmen pynban ia u ba u la ioh ia
ka lad ban ialap laitluid katkum ka jingiohi
jong u.

Kane ka kynhun Balang kaba thymmai
ka la nang roi nang roi bad ka la nang sa-
pbriang ha ka Ri. Haba ka la long ha kane
ka dur, la i donkam ban don noh ka rukom
synshar ne rukom pyniaid Balang. Kumta la
seng ia kine ki Komiti hapoh ka Balang:-

1. Ka Church of God Business Association.

6. La sot na ka kot i Rev O.L. Snaitang
"U Rev J.J.M. Nichols- Roy bad ka jingiatylli Kris-
stan" p. 13

Kane ka long ka bor pyniaid kam kaba ha khlieh eh kaba bat ia ki jingdon jingem bad ban pyniaid ia ki kam ki jam kiba iadei bad ka Balang U Blei.

2. Ka General Ministerial Business Council

Ka jingthmu jong ka ka long ban pdiang lane ban kyntait ia ka report jong ka jingmang tyngka da ka Business Association, ban thung lane ban beh kam ia uno uno u dkhot jong ka Business Association bad ban pyniaid ia kano kano ka kam kaba iadei bad ka Balang.

3. Charismatic Government,

Kane kam dei eh ka seng hynrei kata ka rukom synshar kaba shah pyniaid ha u Mynsiem Bakhuid.

U Bah Joy u wanrah ia kane tang ban pynim ia ki mynsiem.

4. Ka jingshai ka Gospel

Kum kawei na ki lad ban pynphriang ia ki jingbikai ka Balang, la pyomih ruh ia ka kot khubor niam *Ka jingshai ka Gospel* kumba ha ka snem 1903 Hangne lah ban lap bun ki jingthoh jong u Bah Joy.

5. Nalor ka kot khubor ba la pynmih ruh ia ki jingrwai niam ha ka snem 1934 ba la tip kum *Ki Jingrwai Shem Mynsiem*.

Kham bun na kine ki jingrwai ki long kiba la thaw bi da ki para-bangeit. Katto katne ruh ki don ia kiba la pynkylla na ka Phareng.

U Bah Joy u la leit phai biang sha Calcutta. Ha Calcutta u la iakynduh ia uwei u Kristan uba la kylla na ka niam Musulman. Uta u dei u Brother A. D. Khan. Ki la ia kynduh ha iing u Bro. R. N. Mondul ha ka por ta ki dang pynlong jingiaseng Kane ka jingiakynduh ka la long ka jingkyrkhu kaba khraw ia u Bah Joy. Nangne u nang ioh mynsiem shuh shuh bad u ioh ruh ia ka jingialam lynti.

Naduh ki sngi ba u iakynduh bad u Brother Khan, u Brother Khan u ju ialam ryngkat ia u Bah Joy sha ki jingiaseng kum sha Orissa bad South India.

Ha Calcutta ki ju pynlong jingiaseng tista bad ha kine ki jingiaseng u Bah Joy u pynpaw ia ka mynsiem kaba shit rhem bba kat baduh ba ula ioh ia ka jingshaniah ym tang jong u Brother Khan hynreijong baroh ki para-bangeit hi.

Kumta haba u Brother Khan u leit sha America. ka Balang ka sah thylli kblem u nongsharai. Hynrei dei u Bah Joy uba pyn-dap ia kata ka jaka kaba thylli da kaba shim ia ka kam nongsharai.

Haba u Brother Khan u wan phai sha Calcutta, u wan ialam lang ruh bad u shi-kynhun ki Mishoneri na America.

Ha kane ka kynhun la don ruh kawei ka thei samla kaba arphewsan snem ka rta kaba kyrteng ka Nora Evalyn Nichols ka khun

kynthei ba marwei jong uwei u Doktor ha America. Ki hynmen jong ka ruh ki dei kiba la trei kam heh suda ha America.

La pdiang sngewbha ia ki da ki para - bangeit ha Calcutta.

Ha kane ka por u Bah Joy u dang pule ia ka M.A. ha ka Philosophy. Dei ha kane ka por ba u Bah Joy u la ithuh ia ka Miss Nichols.

Kumba la kdew teng hangno re bangno u Bah Joy u la ioh ia ka jingkhoh ban ialap ia ka Gospel ha la ka Ri. U la kohnguh ia kata ka jingkhoh bad u la iehnoh ia ka jingpule.

Shwa ban wan sha Shillong ki mawjynthut kiba bun ki ieng ha ka lynti jong u. U don pisa tang khyndiat bad kam dap ban pynpoi iing ia u. U la pyrkhat ban shu die noh ia ki kot Philosophy jong u, hynrei, ynda u la pyrkhat bha um sngewdei ban leh kumta ioh u donkam pat ia ki hadien.

Ha ka kutlad, u Bah Joy u iehnoh ia kiei kiei baroh hapoh ka jingpyniaid u Blei. U ngeit ba utei uba najrong un nym iehnoh ia u. Ha khmat u lyoh uba dum, u mih ban wan noh sha la shnong. Hynrei shwa ba un mih, ki wan ki paralok jong u ban khublei bad ban ai pisa ia u. Shisha u Blei um ju ieh noh ia kita kiba shaniah ha u!

Ynda u la poi ha la shnong, "Ka Balang

U Blei" hapoh ka jingialam u Bah Wol ka la pdiang sngewbha ia u. Mar mar la pdiang ia u kum u nongialam jong ka.

Ka kam kaba shah ha khmat eh ka long ban pynwan ia kato ka kynhun Mishoneri kaba dang don ha Calcutta. Kumta da ka jingkyrpad bad ka jingkhotsngewbha jong ka Balang U Blei na Ri Khasi, kane kynhun ka wan poi hangne ha Shillong. U Brother Khan ruh u wan lang bad ki.

Katba ki dang don ha Shillong kine ki Mishoneri ki la iohlad ban ia'ap ia ka Gospel bad la don ruh katto katne kiba la bud ia kane ka jinghikai thymmai. Ki Mishoneri kim shym la sah slem ha Ri Khasi bad ki leit phai noh shen lait noh tang ka Miss Nora Evalyn Nichols kaba la rai ban aiti ia lade ban shakri ha Ri Khasi.

Dei u Brother Khan uba la wanlam ia ki Mishoneri na America. Ryngkat bad kane u wanrah ruh ia kawei ka kot khubor Balang na America kaba la khot ka *Gospel Trumpet* U sam sba ki para bangeit khamtam eh ia u Bah Joy bad u bah Wol. Dei na kane ka kot khubor ba la ju tip ruh ia" ka Balang U Blei" kum ka *Balang Trompet*.

Khyndiat shaphang ka Nora Evanlyn Nichols.

Ka wan na ka ling kaba bit ba biang bha,

La kba ia ka ha ka 27 tarik u bnei April, 1879 ha Moscow, Idaho, U. S. A. Ka pyndep ia ka B. A.

Ha kawei na ki jingialap jong u Brother Khan ha America, ka la shem ia ka jingkynduh bad ka la pdiang ia u Jisu Krist. Dei namar kata ka daw ba ka kwah ban bud ia u Brother Khan sha India ban trei noh syndon hangta. Kurta ka la long kawei na ki Mishoneri kiba la wan sha India kumba ngi la johi.

Ha Shillong ka jingiadei jong ka bad u Bah Joy ka la nang jan nang jan ha ki jingiatrei kam jong ki kaba la ialam ia ki ban ia poi kha syndon ha ka snem 1907. Ha khmat ki jingpyrshah bad ki jingeh kiba jur, ki la buh ia kane ka kam baroh ha u Blei. Ki duwai bad shah jingit. Shen ka jubab ka wan bad kiba haing ki mynjur ia kane ka kam. La pyndep ia ka jingkyntiew kurim jong ki ha Calcutta ha ka 17. 8. 1907. ha iing uwei u B. L. Chanda. Ka Miss Nichols ka shwa rta ia u Bah Joy san snem.

Na kane ka jingiapai kha jong ki la mih ruh khyndiat khynsoit ka jingkylla ha ki kirteng jong ki, U Bah Joy u shim noh da ka kirteng James Joy Mahon Nichols Roy da kaba bsuh ia ka jait jong ka lok jong u de, Kumjuh ruh ka Nora ka shim noh da ka kirteng Nora Evalyn Nichols Roy da ka ba bsuh ia ka ktien 'Roy ha ka kirteng jong ka.

Lehse dei naduh kane ka por ba la tip
 fa ka lok u Bah Jop kum ka 'Sister' bad ym
 ju khot kyrteng shuh ia ka hynrei 'Sister'.
 Bad tang katta ka la biang ban pynsgew-
 thuh ia baroh.

Mynta ba ki la pyndep ia jingshong ku-
 rim, ka lynti ka la plie wang ba kin iatrei
 lang ha ka kam u Blei ha Ri Khasi Jaintia.
 Hynrei kam shym la long khlem ki jingeh
 bad jingtynjuh. Ki sngi kiba nyngkong jong
 ka jngshong kurim jong ki ki la long ki
 sngi kiba eh, kiba shitem bad kiba jyniar.
 Ka jingkyrduh ka lynshop ia ki kat haduh
 ba da ki sngi bad ki miet ki im khlem bam.
 Hynrei kim ju ud ne pan jingiarap nangno
 nangno ruh.

Kumba ka paw u Blei u la kyrkhu ia ka jing-
 im u Bah Joy kat haduh ba u la iohlad ban
 leit shabar ka Ri bad ruh shabar ka Ri India. U
 la leit sha Calcutta, bunsien sha Orissa bad
 shaduh South India. Kine ki jingleit baroh
 ka dei na ka bynta ka kam ialap.

Hynrei kawei na ki jingleit kaba jrong
 eh jong u ka long ha u snem 1913 haba u
 leit sha America lem bad ka lok jong u. U
 la mih na Calcutta ha ka 23 tarik u bnai
 May, 1913 da ka jhad. Ha kane ka jingleit
 jong u u la iaid lyngba bun ki dew lynnong
 ki shnong bad ki nongbah. Haba u iohlad
 ban sah ha kano kano ka nongbah ne ka

shnong ha kaba don ki Kristan, um ju pep ban ialap ia ka Gospel,

katba u dang don shapoh Shaina u la leit poi sha kawei ka shnong kaba rim ka ba kyrteng ka Chingkiang, bad hangta u la ialap bun sngi. Shwa ba un mih noh na kata ka shnong katto katne ki Shaina ki la kyrpad ia u ba un pynbaptis ia ki namar ki ong ba ka long ka kabu ia ki ban ioh pynbaptis da u Minister Nong-India. U Bah Joy ruh um shym la kynthait, u la pynbaptis ia ki.

Ha America u Bah Joy u leit na kawei ka jaka sha kawei pat bad u ialap kat shaba u leit. Bun ki kam phylla ruh kiba u la leh ha kine ki jingialap jong u

Katba u dang don kumne shabar ka Ri Khasi, um ju pep pat ban thoh shithi sha ki parabangeit hangne. U la thoh bun tylli ki shithi ha kaba u iathuh khana shaphang ka leit ka wan, ka shnong ka thaw bad khamtam eh ha kaba sneng bad kyntu ia ki para-bangeit ban pynkhlain ia ka jingngeit bad ban trei shitom na ka bynta ka Balang bad ka kam u Blei.

Shwa ba un mih noh na America u thoh ia ka shithi ba khatduh jong u na Springfield, Ohio kaba 10 tarik u March, 1915. La sot katto katne ki lain na kane ka shithi bad u thoh kumne:

"Na ki bun ki jaka ki khot ba ngan leit

ialap. Lada ngan leit sha ki jaka baroh ngan nym ioh wan shuh lehse shato. Ynda lah nawei sa shawei pat ki khot. Kumta nga shu ialap barabor. La bun ki kwah ia ngi ban sah noh ha kane ka ri hynrei ka dohnud jong ngi ka long barabor ha ka kam shato. Ngi la kut jingmut ban mih ha u July."

Ha ka jingwanphai jong u' U Bah Joy u la leit ruh sha Bilat, Scotland bad Ireland. Ha kine ki ri baroh u pynlong jingialap kat shaba u leit.

U la poi sha la ka Ri ha ka snem 1916.

U Bah Joy u bteng biang ia ka kam ialap bad ia ki kam jong ka Balang.

Haba kren shaphang 'U Bah Joy bad ka Niam', ngi donkam ruh ban tip ba um dei tang u 'riew-niam hi; hynrei u da kynjoh de sha ki kyrdan ba kham sha kblich jong ka. Kumta, u Blei u la ai ha u ym tang ka jinglah ban pyntreikam ia ki Sap (Talents) ba u la sam bynta ha ka Jingim, hynrei u la ai ruh tam ia kata. Kawei na kita ka long ka Jingjop ba phylla jong u ia ki bor jingpang bad ia ki ksuid ki khrei.

Ha ka por joug u, ki ksuid kim nud ban peit pyrshah ia u. U ksuid u ring kyrthat ia u nongpang-ksuid bad u phet noh kyrkieh, bad kumto kumto hi u nongpang u koit noh.

Bun kiba shongksuid ki phla ia kata ; ki-ong, "ym nud peit pyrshah ia u Joy Mohon, ba ing ki khmat".

Kawei pat ka jingjia ba sngewshyrkhei tam na ki jingjop u Bah Joy ka long Ka Jingjop jong u ha ka thma pyrshah ia ki ksuid ka Khlaw Kalawra. Kane ka Khlaw ka don shaphang Sepngi ka Wah Bakra-Shala (Wah Umiām Mawphlang) ha Border Bangladesh mynta. Mynno mynno, kat uba leit pom-dieng na kane khlaw um ju lah ban lait im. Te, da ka jingngeit bad ka Bor U Blei, u Bah Joy da lade hi u la leit, u da ialam ia ki nongbyl'a ban shyrti lut ia kata ka khlaw baroh kawei. Shuwa ba ki nong-trei jong u kin pom ia ki dieng, u la hap ban lam khmat shuwa ma u ; bad kat ba pom ka snam ka la mih bad tuid noh na kita ki dieng. La ong ba ka la long ka jing-ud bad jinglyniar ba khraw katta katta jong kita ki ksuid ha kata ka por bad ki da jah-duh syndon ; bad kane ka khlaw ka la kylla long Ka Bri Sohniāmtra kaba heh bad itynnad katta katta ha ka por ba ka Jingkhaji Soh-niāmtra ka dang ieng rasong hapoh ka Hima Shella.

Haba kren shaphang ka bynta u Bah Joy ha ka niam, ngim lah ruh ban klet ba u la thoh katto katne ki kot niam. Kine ki long ki kot :-

1. Ka jingkha thymmai ka mynsiem.

2. U Blei bad ka spah.
3. U Kríst bad la ka Balang.
4. U Jisu bad ka Mary Theisotti.
5. Christian Unity.
6. God's clarion call to Christian Unity.
7. Speech on the Spirit of Christian.
8. Ka jingphla pop bad ka jingset ne buh-
rich pop.
9. Kaei ba ka Bajbl ka hikai.
Da u Bro. G. I Beach.
10. Ka jingiashem jong nga bad u Krist.

Nangne ngin phai noh sa sha kawei pat
ka bynta jong ka jingim u Bah Joy-Ka Sain
Pyrthei.

III. U Bah Joy ha ka sain pyrthei.

Ym don lehse ban khmih lynti ba u briew
kum u Bah Joy un poi sha ka politiks. Hyn-
rei kiei ki jingjia ha ka imlang sablang bad
ka sain pyrthei jong kato ka por ka la ia-
lam ia u sha kane ka liang.

Baroh ka sdang da ka jingpynjari ia ka
Govt. of India Act: 1919. Hapoh kane ka

Act. ka Assam Province ka don tang kawei-ka iing Dorbar ba la tip kum kum ka Assam Legislative Council. Kane ka Act ka pynmih ruh ia kawei ka Constituency, ka *Shillong General Urban Constituency* bad kane ka Constituency ka kynthup ia kito ki jaka Sorkar (British Areas) bad Jaka Syiem (Khasi States) kiba hap hapoh ka jylli trei kam jong ka Shillong Municipality bad jong ka Shillong Contonment.

Lah ban kdew hangne ba ha shwa kane, ngim pat ioh lad ban jied hi ia u nongmih-khmat la jong namar la khein ia ngi kiba dang bie j bad ki bym pat bit ban jied hi ia la u nongmihkhmat. Ka Sorkar ka la shu jied hi ia u briew ban mih khmat na ka bynta jong ngi ha ka iing Dorbar. Ia ka Ri Khasi bad Jaintia la mih khmat da u Rev. J. C. Evans, u Mishoneri bad u Headmaster jong ka Shillong Govt. High School.

Hynrei kumba la kdew sha khmat, ka Govt. of India Act, 1919 ka la plie ia ka lad ba ki paidbah jong ka Shillong kin ioh ban jied hi ia la u jong u nongmih khmat.

Ki sngi ki la nangiaid, ki jingmut jingpyr-khat jong ki rangbah Khasi ha kato ka por ki la sdang ban khih phaloh ba iano yn pynieng ban ialeh ia ka ilekshon ka ban wag.

Ki la peit shane shatai, hynrei ym i don

briew u ba lah ban shim ia kane ka kam lait satang u Bah Joy. U long u briew uba hok, uba beit ka long briew man briew, uba la pule bha, u briew u ba la shang pyrtthei bad u nongkren uba pnab. U la biang lut nadong shadong.

Kumta ki la mynjur lang ban pvnieng ia u Bah Joy. U Bah Joy ruh um shym la kyrngah bad u pdiang sngewbha ia kane ka jingtyrwa da kaba ngeit ba kane ka long ka jingia lam bad jingpynshai kaba na jrong.

Ka llekshon kaba nyngkong kaba kat kum katei ka Act, la pynlong ha ka snem 1921. U Bah Joy u la jop pyrshah ia u Srijut Sivanath uba ioh tang 112 vote katba u Bah Joy pat u ioh 358 vote.

Ka Dorbar kaba nyngkong jong kane ka Council ka la long ha ka 12 tarik u February.

Tang ha u Bnai November, 1923 la pynlong la pynlong biang ia ka llekshon kaba ar jong ka Council ba kaba u Bah Joy u la jop biang sa shisien.

Ha kane ka Dorbar kaba ar ka Sorkar ka la wanrah ia ka Assam Opium Smoking Bill ia kaba la kubur da ka iing Dorbar ha ka 27 tarik u September 1926.

Na ka liang pyrshah, u Bah Joy ruh u la wanrah ia kawei pat ka Bill halor katei kajuha mat. Na ka liang ka Sorkar kam da mon

eh la kane ka Bill ba la wanrah da u Bah Joy namar ka kham pyrkhing.

Ha kaba iashim bynta ha kane ka jingiatai halor katei ka bill, uwei na ki dkhot ba paw khmat, u Rev. J. C. Evans u ong :-

"In an age when public conscience of the civilised world has greatly been awaken on the evil of opium habit it will be well for us to attempt something more heroic than what was attempted in the Govt., bill."¹

Ka jingiatainia halor kane ka bill ka la kaba khlut bha bad ym shym lab ban poi sha kane ka rai. Khatduh la shu pynlong noh da ka jingiathep vote.

Ha ka jingiathep vote ka liang pyrshah ka joh 22 ngut bad ka liang Sorkar 15 ngut. Kum ta la jop ka liang pyrshah kaba long ruh ka jingjop jong u Bah Joy shimet.

Nalor kitei ki bill, ki don sa kiwei pat ki ba u Bah joy u wanrah ha ka iing Dorbar. Kawei ka long, ka *Assam Students and Juvenile Smoking Bill* ia kaba la mynjur da ka select Committee jong ka iing Dorbar ban pynlong ain noh ia ka. Nalor kane ruh u la wanrah ia ka *Assam Temperance Bill* kaba thmu ban

1. La sot na ka kot "Ki Symbob History bad ka Ri U Hynniew Trep" p 12 da i Bah L. G Shuila.

weng lut khoit ia ka jingdih kyiad na ka jylla Assam baroh kawei.

Lada u Bah Joy u long u riew trei kam hapoh ka iing Dorbar u long ruh u riew treikam shabar jong ka. Ka jingpynjari ia ka Govt. of India Act. 1919 ka la pynmih ym tang ia u nongmihkhmat uba nyngkong na pdeng ki Khasi, hynrei ka la pynkhih jingmut ruh ia ki rangbah ban pyrkhat kumno ban pynroi pynsan ia ka jaitbynriew, ban pynbha ia ka synshar khadar bad ban pynneh pynsah ia ki riti ki dustur jong ka. Dei ha ki syrngiew jong katei ka Act ba la kha ia ka seng sain hima kaba nyngkong eh jong u Khasi, *Ka Khasi National Durbar* kaba kynthup ia baroh ki Syiem Khasi bad ki Sirdar ha Ri Jaintia. La jied ia u Syiem Olim Sing kum u President bad ia Bah Joy kum u Secretary.

Kumba lai snem tam u Bah Joy u la kit ia kane ka kam kaba khia. La iathuh ba u long uwei na ki dkhot uba kit khia bha bad u ba trei shitom shibun na ka bynta ka seng.

Nalor ba u long u dkhot ka Dorbar thaw ain bad u Secretary ka Khasi National Durbar, u Bah Joy u la ia don kti ruh bad ka jingkyntiew ia ki Samla shongskul. U la long u President jong ka Khasi Students Conference.

Ka jingiadon kti jong u ha kiwei pat ki seng kum kitei bad ka jingtrei jong u ha ka ing Dorbar ka la pynphriang ia ka kyr teng bad ka nam jong u wat shaduh ki thor ruh. Ka

jingjia ha ka Assam Students Confernce kaba la long ba Dibrugarh ba ka 19 bad 20 tarik u bnai October, 1926 ka sakhi haduh katno ka ri thor ka burom ia u. Sngap ia ka jing-iathuh u "Lurshai" jong u November, 1926.

"Kaba sngewbha eh ka long ka jingpyn-donburom ja u Rev. Nichols—Roy kum u President. Ka jingpyndonburom ka long haduh katta kaba um don uwei u Khasi uba la iohi da la ka khmat u ban ym sngewsarong na ka bynta la u para Khasi. Ha ka sngi ba u poi ha Dibrugarh, ki member jong ka Reception Committee ki la leit shaw ia u na station ryngkat bad ka put ka tem. Ia ka motorcar ba u shong la pynriam da ki syntiew bad ki lama ha ka rukom kaba itynnad shibun. Naduh ing ba u shong haduh dara (ka jingjngai kumba sbiteng mer) baroh shi-lynter ka lynti ki dap tang da ki jing-risa bad jingriew ki ksing da sngew hi kumba iaid uei-re-uei ; shwa ba un rung ha ka dara baroh arliang ka lynti la ieng da ki mamber jong Reception Committee. U tang shu sdang rung ki risa pat 'Long ka Burom ia u President'. Katba u dang iaid ia ka passage baroh ki ia ieng lang ban iohi ia ka khmat jong u. Ki la ju iohsngew ia ka kyrteng bad ia ki kan, ba u la leh hyurei ia ka khmat kim pat ju iohi. U tang shu rung ki samla na Medical School ki la iatem ia kawei ka concert".

Ha ka jingkren jong u, u Bah Joy u ban ia ki khynnab skul ba ki dei ban "trei bok ia ki kamram", ban long" kiba kylluid jingmut", "kiba bniah bad kiba phikir", "kiba roi", "kiba sngur jingmut" "ban long ki nong-pyniasuk" "ban ieid ia ka kam" bad "ban sheptieng ia U Blei."

Ban poi biang sha kawei pat ka bynta. La pynlong biang ia ka ilekhshon kaba lai ha ka 16 tarik u November, 1926. U Bah Joy u la pyrkhat ban sangeh noh namar ba ka la shim than ia ka por jong u. Hynrei da ka jingsyllok bad ki rangbah bad ka jing pyni lem jong ki, u sa kohnguh ban ialeh biang, U la ialeh bad u la jop ruh. Ym tangba u jop hynrei u Lat John Kerr u la thung Minister artat ia u bad ia uwei pat, u Saiyid Mohammed Saadullah. Kata ka la long ha ka snem 1927.

Ka long ka jingjia ka bym pat ju jia ha ka histori sain pyrthei u Hynniewtrep, hoodid, ha ka sain pyrthei jong ki rilum lam Mihngi jong ka Ri India hi. U Khasi u la dap tang da ka jingsngew sarong bad ka jingphuh mut phuh mat suda. Kum ka dak ka ka jingsngew kmen bad ka jingsngew nguh ia u Lat, la pynlong ka jingialang paidbah ha Mishon High School, Mawkhar hapoh ka jingpyniaid u Rev. Oliver Thomas, Headmaster, Govt. High School, Shillong.

Ha kane ka sngi ka bneng ka slap bad

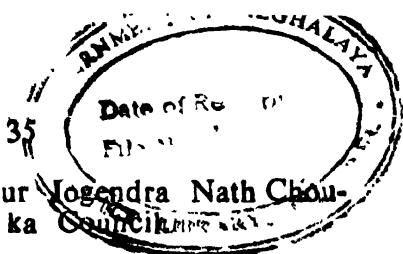
khriat bynrei ka Hall ka khapngiah bad ym ngiam lut ia kiba iawan. Ha kane ka jingialang la wan lut da ki jaitbynriew baroh naduh u Phareng, u Khasi bad u Dkhar. Ka jingialang ka la kubur ia kane ka rai.

“Na ka bynta ka Shillong Constituency kane ka meeting ka buh ha ka jingthoh ia ka jingsngew hun kaba khraw ha ka jingthung ia u Mr. J. J. M. Nichols Roy kum u Minister bad ka phah ia ka jingsngewnguh sha u Lat Sahep Sir John Kerr, K. C. l E. I. C. S. na ka bynta kata.”

Kajuh ka jingsngewkmen la pynpaw ruh da ka Khasi Students Association, Gaubati, ha ka jingialang jong ki kaba la long ha u bnai January, 1927.

Ka jingiashong Dorbar jong ka Council ka la long pat ha ka 25 tarik u bnai March, 1927. Ha kane ka dorbar la mih ka jingujor ba u Bah Joy um don ia ka ‘qualification’ ban long u dkhot ka Council kat kum ka Assam Electoral Rules. La phah ia ka jingujor sha ka Sorkar India kaba la pynbeit ia ki jingduna baroh. Kumta u Bah Joy u neh kumba u long.

Ha u bnai May, 1929 la pynlong ia ka llekshon kaba saw jong ka Council. Ha katei ka llekshon la kyntait ia ka “Nomination Paper” jong u Bah Joy bad la pynbna ba la



jied ia u Rai Bahadur Jogendra Nath Choudhury kum u dkhot ka Council.

Kane ka Council ka dei ban iakynduh ha ka 7 tarik u bnai September, 1929. Hynrei shisngi shwa kata u Lat u pynsangeh noh ia ka jingjied ia u Jogendra Nath Choudhury.

Ka Dorbar te ka la nang iaide bad ka neh shitaew haduh ka 14 tarik.

Namar ba u Lat ula pynduh ia ka jingjied ia u Jogendra Nath Choudhury, kumta la hap ban pynlong ia ka Bye-Election. La pynlong ia kane ha ka 3 tarik u October, 1929. La don lai ngut ki ba ialeh ha katei ka ilekshon :-

1. Rai Bahadur Jogendra Nath Choudhury.
2. Rev. J. J. M. Nichols Roy.
3. Bah A. Macdonald Kongor.

U Bah Joy u la jop ha kane ka ilekshon.

Hynrei u Bah Macdonald Kongor u mudui pyrshah ia u Bah Joy. Halor kane ka jingmudui, u Lat u thung ia ka Komishon kaba kynthup ia kine ;-

1. Mr. N. G. A. Edgley, I. C. S.
District and Session Judge of
Sylhet and Cachar.

2. Mr. Gyanadabhiram Barua,
Barrister—at—Law,
Principal, Earle Law College,
Gauhati.
3. Mr. E. A. Brown,
Barrister-at Law,
Professor, Cotton College,
Gauhati.

Ka mokotduma ka la ktah jur ia ka jingmut jingpyrkhat u paidbah khamtam ki Khasi. La ong ba ki Gallery jong ka Council Chamber ha kaba kane ka Komishon ka shong bisar ki dap smam man la ka sngi. Hadien ba ka Komishon ka la pyndep ia ka kam, la shem ba ka jingujor u Bah Macdonald kam don nongrim eiei bad kumta la pynksan ia u Bah Joy.

U Rai Bahadur Jogendra Nath Choudhury ruh u la ai ia ka jingmudui pyrshab ia u Secretary of State for India bad kumjuh ruh ia u Bah Joy. Hynrei kane ka jingmudui imat kam long kam eiei namar ym don jingmih ei ei na kane.

Ha kane ka por ka la don ruh ka jingpyrkhat thymmai ha ka synshar khadar. Ka Simon Commission ka wan poi ha Sbillong ha ka 2 tarik u January, 1929. La pdiang sngewbha ia ka Kommishon da ka jingshong shit bad la pynieng khilon ruh ha Motphran.

Ka jingthmu jong ka Kommishon ka long ban tohkit lada ki riwulum ki la bit ne em ban don bynta bad ka Dorbar Thaw Ain. Ki Syiem Khasi hapoh ka Khasi States Federation ki kwah ba ka Ri Khasi-Jaintia kan nym don jingiadei ne don bynta eiei bad ka Dorbar Thaw Ain ka jylla tad ba kaniadei beit bad u Vice-Roy lane ka Sorkar India kaba synshar pat lyngba u Governor bad u Governor pat, lyngba u ophisar jong u uba la tip kum u Political officer.

Ka la don ka jingiatuklar kaba jur halor kane ka kam. U Bah Joy u iasaid ba ka Ri Khasi - Jaintia ka la roi ha ka jingnang jingstad bad kumta ka la bit ban ioh ia la ki jong ki nongmih khmat sha ka Dorbar Thaw Ain, um iahap jingmut ruh ban don shabar ka Dorbar Thaw Ain bad ban shah synshar ha u Political officer U khot ia ka jingsynshar wei-briew da u Political Officer ka "Parental Rule", ka jingsynshar kumba synshar ki kmie ki kpa ia ki khun.

"Kane ka Ri," u ong kaba la mlien ha ki Dorbar Shnong Dorbar Hima, kaba la mlien ban ia leh ia kiei kiei da kaba pyni bad ia-said ba madan, kam long shuh kaba bit ban sah hapoh ka jingsynshar kaba kum kata. "Kaba kum kane ka rukom synshar u ong shuh shuh ka bit tang ia ki briew ki bym pat" nang pyrkhat hi.....kaei ka ban pynbha bad pynsniew ia ki."

U Bah Joy u pyni ruh katto katne ki

jingmyntoi da kaba pdiang ia kane ka rukom
synshar thymmai. Kita ki long :—

1. “Ki paidbah ka Ri ki ioh lad mynta
ban kren ha madan ia ki jingdonkam
bad ki lah ban ia thuh ia ki jing-
shitom bad jingkwah.”
2. “Ki paidbah ka Ri ki lohbor ban jied hi
ia ki briew kiba ki ibit shisha ban
long ki nongmihkhmat jong ki bad ba
kin iashem bad iathuh ha ki ia ki
jingdonkam jong ki ba kin ioh kren
ha ka Dorbar Thaw Ain bad ialeh ban
ioh ia ki jingkwah u paidbah.”
3. “Ki briew ka Ri ki dang lah ban dawa
ia ki kam ki duk na ka Sorkar kat
ka bynta jong ki, bad kin nym long
kum ki nongwei ki bym don hok ban
ioh bynta ”
4. “Ki paidbah ki lah ban ialum Dorbar
ban iakren ia kino kino ki kam ba
leh pher uno uno u *Officer* lada kata
ka jingleh ka long kaba pynduh ia ka
hok ne jingmyntoi u paidbah.”
5. “Ka dang neh ka hok ban dawa bynta
ha ki kam ophis Sorkar bad ha ki
jingtrei kam Kontrak ha ki skul, kolej
bad ha kiwei kiwei kiei kiei.”

6. "Ia kano kano ka jingtyrwa ban ai ia ki khyndew ha ki Company nongwei lah ban kren pyrshah da ki bun rukom bad kane ka rukom kren pyrshah ka poi sha u Governor sha uba ki nongmih kbmah ruh ki lah ban leit jakren bad iasaid bad kvrpah ban nym ai ia ki khyndew ka Ri jong ngi."
7. "Na u Governor kan don ka jingiada ba ki Ain ba thaw ka Sorkar kin nym ktah ia ki Ri jong ngi lynda pynrung hi u Governor. Bad ki nongmih kbmah kin pyni ia u Governor ia ka jingmyntoi ne jingbym myntoi ban pynrung ia kata ka ain ha ka Ri."

Kawei pat ka jingiohi jong u Bah Joy ka long kane—ban buh ia ki kyntien jong u hi:

"Nalor baroh khoit ka jingpynjot kaba khraw eh ia ka jaitbynriew jong ngi ka long namar ki briew jong ngi kat shaba ki leit kan don ka shap hapoh ka jingmut jong ki ba ki long *kiba dum, kiba dang biej ki bym pat bit ban ia ryingkat bad u Dkhar u Phareng*. Kan don ka *Inferiority Complex*, kata ka mut ka jingsngew poh-jait, ka jingsngewjem rngiew ka ban bud kat sha ba leit. Ka jingduh ijot kan long kaba khraw shikatdei kum ka jait bynriew. Bad dei kane ka ban shop arsut ia ka jait Khasi, bad ha ka jaka ba kan nang kiew kumba ka sdang mynta ban kiew kan hiar

noh arsut. Kat shaba ki phai ki briew jong
 ngi kin sngew ia ka jingbym ia ryngkat
 para briew. Hapoh dpei jong ngi ka shong
 kata ka jingsynshar ia ka Ri Assam. Ki
 briew na ka jylla baroh ki wan poi, hynrei
 ma ngi hangne ngi long ki bym bit ban
 iadei ei ei bad kata namar ba ngi dang
 dum dang pohjait. Ah! kane ka long ka
 shap ka ban pynjot shisha."

Ka paw ba jingpyrkhat jong u Bah Joy ka
 iahap bad ka jingpyrkhat ka Kommishon. Kum-
 ta na kane ka Kommishon la mih sa kawei
 ka Act, ka Govt. of India Act, 1935 kaba la
 wanrah katto katne ki jingkylla ha ka ri jong
 ngi :

- a) Ka Assam Province kaba ju don tang
 kawei ka ling Dorbar, mynta kan don
 noh artylli -Ka Dorbar Neng (Legislative
 Council) bad ka Dorbar Rum (Legislative
 Assembly).
- b) Kat kum kane ka Ain, ia ka Khasi
 bad Jaintia Hills District la buh lang
 hapoh kawei ka kyrdan ba la tip kum
 ki *Partially Excluded Areas*. Hynrei ki
 bynta kiba hap hapoh ka Shillong Mu-
 nicipality bad Cantonment kim iahap
 ba kajuh ka kyrdan.
- c) Shuh shuh hapoh katei ka Ain la pynmih
 shuh sa ar tylli ki constituency. Kumta
 ki Constituency baroh ki long lai tylli-

- i) Shillong Constituency.
- ii) Shillong Women Constituency.
- iii) Jowai Constituency.

To ngin sangeh hangne shwa ba ngin poi biang sha kajuh ka phang. Mynba u dang don shabar ka Ri u Bah Joy u ju smat bha ban thoh shithi sha ki para-bangeit hangne ha Ri Khasi - Jaintia. Hynrei ynda u la wan sha Shillong um ju thoh shuh.

Dei tang ha u snem 1937 ba u thoh nangne na Shillong sha ki para-bangeit. Kane ka shithi ka pynpaw ba ka don ka jingkhniun bad jingud na ki katto katne ki parabangeit ba u la bun kam than ha ka politiks bad ba um don por shuh ban korbar ia ki kam ka Balang. U Bah Joy u iohsngew ia kajingbeh jong kane ka lyer. Kumta ha ka snithi kaba 11.12.1937 u ong :-

“Namar ba u Blei u la ibit shipor ban buh ha ka kam synshar ka Assam ngan nym iohlad satia ban poi ha ki shaong bad ki Jingiaseng jong phi.

Nga kyrpad iaphi baroh ban ia duwai lem namar jong nga ba ngan ioh pyn-dep hok ia la ka kamram ba la aiti u Blei ha nga shipor haduh ba un da ibit ban buh sa kiwei pat ki jingleit kiba u ibit hi ma u. Nga long ha ka kti jong

u bad nga wad tang ia ka mon jong
 u ba un btin hi ma u ia nga. Nga tip
 don ki lok katto katne ki bym sngewthuli
 ia ka jingpyniaid U Blei ia la ki shakri
bad kiba ialeh ban kren pyrshah hynrei
nga duwai ia U Blei namar jong ki ruh." 2

Ban poi biang sha ka phangpdeng. Ka
 General Election kaba kat kum katei ka
 Ain thymmai ka la long ha ka snem 1937.
 Ka jingkyntu u Bah Joy ia ki nongjied
 ha kata ka por ka long ; Ha ki kam ia-
 leh Member namar ka Dorbar Thaw Ain
 wat ju kren sniew paralok ; kane ka pyn-
 poh ia ka jait bynriew. Wat ia kren pyr-
 shah ia kiba ia ieng ban ialeh da ki ktien
 pynbitar pyniatur. Kata ka long ka bym
 lah tei wat ia ka jinglong briew. Shu
 pyni ia ka nia. Wat bet ia u symbai
 iashun, bet ia u symbai ialeh sbun, ialeh
 bha. Ki nongialeh Member rub ki dei
 ban iaieit ialeh sbun ha ki ktien bad ki
 kam.

"Ko ki paid Khasi la phi rit phin kiew
 arted, phin jop namar U Blei u don
 hi ki lad ban iarap ia kiba hok
 bad kiba sheptieng ia u. Kynmaw

-
2. Ki shithi Rev. J. J. M. Nichols Roy ba la lum
 ca u Rev M. W. Laloo.
 Note : Ki dak shithi da u nongthob.

u don U Blei uba pait ia ki jingleh bad jingpyrkhat rieh jong ngi baroh. Ka hok ka kyntiew ia ka jaitbynriew, hynrei ka pop ka long ka jingpynlehrain ia kano kano ka jaitbynriew. Ka jingsheptieng ia U Trai ka long ka jingsdang jong ka jingstad."

Kane ka ilekshon ka la long kaba shong shit bha. Hapdeng ka jingartatien, hynrei ka jingjop ka wan hi sha u Bah Joy uba la jop pyrshah ia u Bah Ajra Sing Khongphai bad u Bah Macdonald Kongor.

Na ka Shillong Women Constituency la jop da ka Kong Mavis Dunn Lyngdoh bad na Jowai pat, da u Rev. L. Gatphoh.

Ka Sorkar kaba wan hadien ka ilekshon ka dei ka Sorkar Synrop hapoh ka jingialam jong u Sir Mohammad Saadulla, kum u Premier (Lane Chief Minister kumba ju ong mynta). Nalor jong u don sa saw ngut ki Minister. U Bah Joy u long uwei na kita.

Katei ka Sorkar Synrop ka neh tang shi-por. La thung Sorkar synrop biang da kawei pat hapoh ka jingialam jong u Sir Saadulla hi. Don san ngut ki Minister bad u Bah Joy u la wan biang kum u Minister.

Shen la wanrah ia ka 'No Confidence Motion' pyrshah ia katei ka Sorkar kaba la pynbor ia u Saadula ban risain. La pynlong Sor-

kar Synrop pat da kaCongress hapoh ka jing-
ialam u Gopinath Bordoloi.

Ka Sorkar u Bordoloi ruh kam shym neh
slem. Ha kaba kut jong u snem 1939 u risain
noh.

Hadien kane la wan biang ka sorkar u Sir
Saadulla. Nalor kiwei pat, la thung ruh ia ka
Mavis Dunn Lyngdoh kum ka Minister kaba
la ai ha ka ia ka nam kum ka Kynthei Khasi
kaba nyngkong eh ban long Minister ha ki
thain shatei lam Mihngi.

Ka Sorkar u Sir Saadulla ka neh tat haduh
ka snem 1941 mynba u risain noh.

Shipor la shimti ia ka jingsynshar da u
Governor.

Ha u bnai August la wan biang ka Sor-
kar u Sir Saadulla. La shim biang ia ka
Mavis Dunn Lyngdoh kum ka Minister.

Ha u bnai April, 1943 u Bah Joy bad ka
lok bad arngut ki khun shynrang ki leit sha
America. Kane ka dei ka sien kaba ar jong
ka jingleit America jong u. Namar ba ka dei
ka por thma bab kaba ar, u la hap iaid kyl-
lain naduh South Africa haduh ba kin da poi
ha New York ha ka 16 tarik u June, 1943.

Ha America u Bah Joy u kham pynlut
ia ka por ha kaba ialap bad ka por kaba kham

bun eh u pynlut ha Los-Angeles ha California.

Ia ki arngut ki khun u Earl bad u Stanley u phah pule ha California University.

Ha katei ka snem u ioh khubor ba ka don ka jingkulmar ha ka Balang U Blei ha Sohryngkham bad la kyrpad ia u ba un wan noh kloi ban pynbeit ia ka kam. Kumta mar mar ha ka 10 tarik u September, 1945 u miñ da ka jhad ka 'S. S. Queda'. U iaïd lyngba ka Australia Na Australia u her da ka Eroplain tat haduh ba un da poi ha Colombo 6 baje mynstep ha ka 27 tarik. Nangta u wan sha Madras bad na Madras sha Calcutta bad u poi ha Shillong ha ka 3 tarik u November, 1945.

Ha ka shitarik u bnai October, 1945 la pynkut ia ka Assembly bad la pynbeit ba kan long biang ka ilekshon ha u bnai January, 1946.

U Bah Joy u poi ha ka por kaba biang namar ba ka dei ha ka 25 tarik u November, 1945 ba u Pandit Jawaharlal Nehru, President, Indian National Congress bad la ka kynhun ki wan poi ha Shillong U Nehru bad ka kynhun ki la sabmiet ha iing u Bah Joy halor ka jingkhoh sngewbha jong u.

Kane ka jingiakynduh jong u Bah Joy bad u Nehru ka don ei ei ban iathuh namar ha ka ilekshon kaba la long ha ka snem kaba bud kata, January, 1946, ka seng Congress kaba dang shu faleh ilekshon nyngkong, ka la ai

tiket ia U Bah Joy, kam shym ai tiket ia u Bah Macdonal Kongor uba ju long u dkhot ka seng Congress.

Kumta ha kane ka ilekshon u Bah Joy u la ialeh na ka Congress pyrshah ia u Bah Macdonald bad Kong Mavis Dunn Lyngdoh.

La ong ba ka jingialeh ka long kaba khluit bha. Hynrei u Bah Joy u la jop thiauw.

Hadien ka ilekshon la thaw ia ka Sor-
kar hapoh ka jingialam u Gopinath Bordoloi.
Don 8 ngut ki Minister bad u Bah Joy u long
uwe i na kita.

Naduh ka snem 1945 hi, kata tang shu kut
ka thma bah kaba ar, ki jingjia ha Ri India ki
kylla stet. Ka Sorkar Bilat ka la kut jingmut
ban aiti noh ia ka jingsynshar ha ki Nong-India.
Katba ki rangbah nongialam ka Ri India ki
dang iapyrkhat shaphang ka lawei ka Ri, kumta
ruh ki rangbah ha ka Ri barat jong ngi ki pyr-
khat ia ka lawei jong ka Ri, bad ka jait-
bynriew.

Ka Ri ka don bakhmat jong ka ia ka kam
kaba ktah ia ka im ka iap ka jaitbynriew. Kumta
la pynim biang ia ka Khasi States Federation
kaba dawa ban pynneh pynsah ia ki dustur tyn-
rai jong ki Syiem. Kumjuh ruh kawei pat ka
Seng, ka Khasi States People Union ba la ia-
lam, da u Professor G.G. Swell bad u Prof R. R.
Thomas ka ieng ban kyrshan ia ki jingdawa

jong ki Syiem. Hynrei u Bah Joy uba ha kane ka por u la seng ia la ka jong ka seng sain pyrthei, ka Khasi Jaintia Federation National Conference u wanrah ia kawei pat ka dur synshar.

Kane ka dei kajuh ka jingdawa jong u haba ka Cabinet Mission ka wan ban tobkit ia ka rukom synshar ha kine ki Ri Lum jong ngi.

Ka por kam slem shuh ba ka India kan ioh ia Jin₂jaitluid. Kumta ha ka 16 tarik u July 1945, ka Assam Legislative Assembly ka ia jied 10 ngut ki nongmihkhmat sha ka Constituent Assembly ka Ri India lane ka Dorbar thaw Konstitiwshon bad u Bah Joy u long uwei na kine.

U Bah Joy u la lah pynhna ia ka Plen jong u. Ha ka jingialang paidbah kaba u la khot bad kaba la long ha ka 2 tarik u August, 1946, u ong, nalar kiwei pat.

“Ki don kiba tharai ba kine ki jaka Sorkar bad jaka Syiem kin ia kblad hynrei ngi u paid Khasi la ngi shong hi ha kano kano ka dong jong ka Ri ngi sngew ba ngi dei ban ialong hapoh kajuh ka jingsynshar. Ngi rit eh wat kumba ngi loog mynta ruh, bad lada ngi iapra lei lei ka jingim jong ngi kum ka jaitbynriew kan jynjar shibun eh.”

“Ka plan jong nga ka long ban pyniasoh lang ia kino kiba ngi khot mynta ki jaka Syiem bad jaka Sorkar. Ym don ba lah ban khang ia ngi ia kaba ngin leh kumta. Ka shong ha ngi la ngi mon ne em ban iasoh lang. Ka jingthmu jong ka Congress kaba long ka Party kaba donbor tam mynta ha Ri India ka long ba ma ngi ngi don ka hok ban rai na ka bynta ia lade (Self determination) ia kata ka ban kham bha ia ngi. Kumta ki jaka Sorkar baroh kin don ka hok ban rai da lade ia lade, kata ka mut ban rai da ngi hi u paid-bah ia kaei kaba ngi kwah ba kan long”.

“Ka Plan” u ong shuh shuh kaba nga pyrkhat te ka long kumne:-

Ka Ri baroh kawei kan long hapoh kawei ka jingsynshar ia kaba ngi lah ban khot ka: *Khasi Federated State*. Yn pyniabynta ia ka Ri baroh kawei ha ki 25 bynta ne shnat (constituencies) na ka bynta ban ia jied ia kine ki member jong ka Khasi Federated State Council. Kane ka Khasi Federated State ka dei ruh ban iadei bad ka Assam Province ha ki katto katne tylli ki subject kum kine:- Education (College and University), Engineering College, Medical, Agriculture, Public Health (jing koit jingkhjah ha ki por ba donkam kum ha ki por iapthem (epidemic ne cholera), ki lynti bah ban iasoh bad ka Province.”

Kawei na ki rai jong katei ka jingialang
ka ong :-

"Be it resolved that this unprecendents and great gathering where thousands of representatives from the Khasi States and the British Areas are present from all parts of the district express their ardent desire and demand that they should be united into one administration and be formed into one Khasi Jaintia Federated State on the line planned by the Rev. J.J.M. Nichols Roy and to be connected with the province of Assam in certain subjects only, and—

Be it also resolved that this great gathering place on record that this district of Khasi and jaintia Hills is fortunate to have the Rev. J. J. M. Nichols Roy to be a Member of the Constituent Assembly. We have always look upto him as our leader, and we also place it on record that we depend on him to quide our future destiny in the framing of the New Indian Constitution."

Ha ka sngi kaba bud jong katei ka jingialang u Bah Joy, kata ha ka 3 tarik, la don sa kawei pat ka jingialang hapoh ka lama jong *Ka Khasi Jaintia Political Association*. Kawei na kine kl rai jong kane ka jingialang ka long:-

“Ba ki Hima Khasi ki don la ki jong ki hok kynti ba la seng naduh mynbarim bajah ba kin kren na ka bynta ia lade bad namar kata, ba u Rev. J. J. M. Nichols Roy um lah ban shu kam jubor noh ha lade ia ka hok kren na ka bynta jong ki kum u nongmih khmat jong ki.”

Ka long ka kabu kaba khraw ia u Bah Joy ban ioh rung ha ka Constituent Assembly. Kum u dkhoh ha ki Komiti ba la thung da ka Assembly kiba iadei bad ki Excluded and Partially Excluded area. Kumta u la ioh-lad bad iasaid ia ka plan synshar khadar na ka bynta ka Ri Khasi Jaintia.

Ia ka plan jong u la kyrshan ruh da ki riewstad thaw Constitiwshon kum ki jong u Dr. B. R. Ambedkar bad kiwei pat.

Shaphang ki jingiatania shaphang ka dur synshar ia ka Ri Khasi Jaintia u V. P. Menon, Secretary jong ka Sorkar India, Ministry of States ha ka kot jong u, *The Story of Integration of the Indian States* u kyntoh -

THE KHASI HILL STATES, A Tribal area in Assam were twenty in number.

The Chiefs of these States, known as Siems, were generally elected by the people; a number of them were Christians” U bleng:-
“The future of these State under the new

Constitution was the subject of prolong discussion between the States Ministry and the Siems and their advisers, the Rev. *Nichols Roy being their Chief Spokesman.* The people in the States wished to preserve their traditions and Customs as far as possible, they were anxious to maintain their outright measure of autonomy. Detailed and specific provisions for the governance of the Khasi Hills States and other tribal areas of Assam were included in the Sixth Schedule to the Indian Constitution."

Kumta khatduh ka Constituent Assembly ka pass ia ka Konstitiwshon thymmai ka Ri India kaba kynthup ruh ia ka Sixth Schedule kaba ka rukom synshar ia ki ri lum Assam baroh ka ia id lyngba ki Distrik Konsil.

Ka long kaba dei eb bankhot ia u "Bah Joy" "U Kpa ka Distrik Konsil".

Ha kaba iashim bynta ha ka third Reading jong ka Constitution of India, u Bah Joy u ong :-

"I am glad also Sir that the Khasi States have been incorporated in the Schedule for that will enable the same people of the district of Khasi — Jaintia Hills and Khasi States to have one administration. I am thankful to all those who

have helped us in this matter." 3

Ka Election kaba kat kum ka Konstitiwshon thymmai ka Ri India ka la long nyngkong eh ha u snem 1952. Ha Shillong la mih li ngut ki nongialeh. Ha kane ka sien u Bah Joy u ieng na ka Congress bad u la jop ruh. La shim biang ia u ha ka Sorkar kum u Minister.

Kumba la kdew sha khmat, ka Konstitiwshon kaba thymmai jong ka Ri India ka la pynmih ruh ia ka Distrik Konsil La plie ia ka Khasi Jaintia Autonomous District Council ha ka 27 tarik u June, 1952 da u Governor Jairamdas Daulatram.

U Bah Joy um shym long dkhoh eiei ha ka Distrik Konsil bad um shym ialeh ruh ia ka ilekshon sha ka Konsil. Hynrei u iadon kti bha ha kaba ialam jingmut ia ka Synjuk Distrik Konsil (District Council Parliamentary Party) bad ia ka Konsil hi baroh kawei.

Ka election ka ba khatduh sha ka Dorbar Thaw Ain kaba u Bah Joy u la ialeh ka long ha ka snem 1957 na Sohra Constituency. Hynrei ha kane ka sien um shym

3. La sot na ka kot "Ki Symdoh History bad ka Ri Hynniew trep" p. 62 da i Bah L G, Shyllai

ialeh shuh na ka Seng Congress. U la risain noh na ka Seng namar u iapher jingmut bad u Chief Minister, u Bishau Ram Medhi.

Kiwei pat kiba la ialeh ha kane ka election ki long u Bah Maham Singh na ka Seng Congress, Bah Theodore Cajee na ka Eastern India Tribal Union.

Ha kane ka election, u Bah Joy u la shah bun ki jingshah krenbein, ki jingshah bynthiew bad ki jingpyrta shla pyrshah ia u. Hynrei ma u, kumba u ju long um shym kren bein kren smeh iano iano rub. U ieng beit ha la ka jong ka nongrim da kaba ngeit skhem ba un jop bad u da jop shisha.

Ha ka snem 1957 hi la pynlong ia ka Election kaba ar sha ka Distrik Konsil. U Bah Joy u la ialeh na ka Shella Constituency bad u la jop,

Ka long kaba phylla shibun ba u brieve uba ka rynieng ryniot kum u Bah Joy un dang ialeh ia ka ilekshon Distrik Konsil. Lehse u don da kiwei pat ki jingpyrkhat ia kiba um shym la pynpaw.

Ka dei ka sngi U Blei jong ka shitarik u November, 1959, u Bah Joy u don ha ka jingiaseng ha iingmane ha Qualapatty. Kynsan kynsan u la ud shitom bad kumta la ialam noh ia u sha iing.

Kiba leit peit ia u ha iing ki johsngew
 ba u duwai na ka bynta ka Distrik Konsil,
 ka Ri War kaba shem shitom lanot ba U
 Blei un isynei ban ri ia ki. Khyndiat por
 hadien u khlad noh,

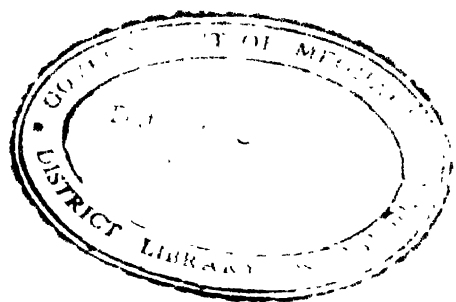
Kumta ka kut ka jingim jong u Khlur
 ka Ri u ban iai sah kynmaw pateng la pateng.

La tep ia u Bah Joy ha ka 5 tarik u
 November 1959 ha ka Lum jingtep ha Ka
 Balang U Blei ha Mawprem.

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Jing kdew :—

1. **A Century of Tribal Politics**
by V. Venkata Rao.
2. **The Khasi Canvas**
by J. N. Choudhury.
3. **Enchanted Frontier**
by Nari Rustomji.
4. **Mavis Dunn Lyngdoh ha ka**
Shillong Centenary Souvenir
5. **Ki Symboh History bad ka Ri Hynniew-**
da i Bah L. G. Shullai.
trep
6. **Ba Ioh Ngi Klet**
Part I
da u Babu L. Filbert Shullai.



Tang Jingkhublei

I Bah Hughlet Waijri,
Pyrthei i kblad jynduh;
Hynrei ki kot Khasi,
Ha ngi te i la buh—

Ba Jaidbynriew Khasi,
Ia ki ban ia pule;
Ban tip ia H'nin, Lashai
Bad ia Mynta Mynne.

Kum ki briew ngi bynnud,
U Blei pat la i-bit;
Jong u ka sdang ka kut,
Jong u ka sngi ka miet.

Bynta b'la buh ban trei,
Palat ym don ba lah;
Ia i tang jingkhublei,
Kat pyrthei ka dangsah.

**Khasi Book Stall
(K.B.S)
19.9.97**

La pynmih bad pynphriang

Da ka

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ehong Shnong 1988
9. Ka Juban Lak 1991
10. Ka Nong 1992
11. Ka Duk ka Pang bad ka Biej 1993
12. U Paralok Bashisha 1983
13. Ki Dienjat ha U Shyiap 1991
14. U Rev. J.J.M. Nichols Roy 1997